

**EXHIBITOR INFORMATION SHEET**

**HAGYARD BLUEGRASS EQUINE  
SYMPOSIUM** Exhibit Dates: **October 24- 25, 2022**

**Griffin Gate Marriott  
Lexington, Kentucky 40511**

I would like to reserve a 10 x 10 booth for the **2022 Hagyard Bluegrass Equine Symposium**  
Yes \_\_\_\_\_ No \_\_\_\_\_

**Please check level desired: Sponsor Level (Please contact us)  
Exhibitor Level \$850.00**

**Company Name:** \_\_\_\_\_

**Company Address:** \_\_\_\_\_

**Product(s):** \_\_\_\_\_

**Contact Person:** \_\_\_\_\_

**Phone-Ext/Mobile:** \_\_\_\_\_

**Fax Number:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**Names of Persons Attending the Symposium (please print):**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please mail your check made payable to **Hagyard Equine Medical Institute** to the following address  
ASAP to assure your requested space:

ATTN: Mary Sheerin  
Hagyard Equine Medical  
Institute 4250 Iron Works Pike  
Lexington, KY 40511-8412

***Please complete and return to Mary Sheerin by email: msheerin@hagyard.com.***