

**EXHIBITOR INFORMATION SHEET**

**HAGYARD BLUEGRASS EQUINE SYMPOSIUM**

**Exhibit Dates: October 28-29, 2021**

**Lexington Marriott City Center  
Lexington, Kentucky 40507**

I would like to reserve a 10 x 10 booth for the **2021 Hagyard Bluegrass Equine Symposium**

Yes \_\_\_\_\_ No \_\_\_\_\_

**Please check level desired: Sponsor Level (Please contact us)  
Exhibitor Level \$850.00**

**Company Name:** \_\_\_\_\_

**Company Address:** \_\_\_\_\_

**Product(s):** \_\_\_\_\_

**Contact Person:** \_\_\_\_\_

**Phone-Ext/Mobile:** \_\_\_\_\_

**Fax Number:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**Names of Persons Attending the Symposium (please print):**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please mail your check made payable to **Hagyard Equine Medical Institute** to the following address ASAP to assure your requested space:

ATTN: Lindsay O'Hara  
Hagyard Equine Medical Institute  
4250 Iron Works Pike  
Lexington, KY 40511-8412

***Please complete and return to Lindsay O'Hara by email: lohara@hagyard.com.***